

## **ALLEGATO B**

UNIVERSITÀ DEGLI STUDI DI MILANO

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## **[Nome e cognome] CURRICULUM VITAE**

(N.B. IL CURRICULUM NON DEVE ECCEDERE LE 30 PAGINE E DEVE CONTENERE GLI ELEMENTI CHE IL CANDIDATO RITIENE UTILI AI FINI DELLA VALUTAZIONE.

LE VOCI INSERITE NEL FACSIMILE SONO A TITOLO PURAMENTE ESEMPLIFICATIVO E POSSONO ESSERE SOSTITUITE, MODIFICATE O INTEGRATE)

### **INFORMAZIONI PERSONALI (NON INSERIRE INDIRIZZO PRIVATO E TELEFONO FISSO O CELLULARE)**

COGNOME	DEMICHIELIS
NOME	MARCO
DATA DI NASCITA	[ 17, 11, 1979 ]

### **TITOLI**

#### **TITOLO DI STUDIO**

(indicare la Laurea conseguita inserendo titolo, Ateneo, data di conseguimento, ecc.)

- [2007- 2010] PhD in History of the Arab World, Faculty of Political Science, University of Genoa (Italy), March 2010. Dissertation's title: *The Mu'tazila. A political and theological analysis*. Supervisors: Prof. Anna Maria Lazzarino del Grosso (University of Genoa), Prof. Massimo Campanini (University of Trento)
- [2006-2007] MA in African Studies at Dalarna Hogskolan, Sweden, (2006-2007). With pertinent interest in: African History, Religion and Politics in Africa, Dynamics of African Societies, Education and Change in Africa, Democracy and Human Rights in Africa and Economic Development in the African Continent. M.A. historical research thesis (60 pages) titled: History of Ethiopian Resistance to Muslim Encroachment (XV-XVI centuries)
- [2004] MA in Peacekeeping Management, Faculty of Political Science, University of Turin. With pertinent interest in: Institution Building, Peacekeeping- Peace Enforcing- Peace Making operations, Conflict resolution, The Logical Framework Approach (OVI and MOV also), Project Cycle Management, Micro-Credit Project, MDGs, Negotiation Skills, The Sphere Project, Simple and Complex Emergencies, Emergency Preparedness, Mine Dangers, Italian Red Cross First Aid Certificate, Communication Abilities. Specific case-studies analyzed during the academic year: Mitrovica Kosova (Kosovo), Somalia, Kivu (Congo), Zavidovici (Bosnia), Palestine-West Bank and Gaza. M.A. thesis (50 pages) titled: The Negotiation with Arabs, some sociological and anthropological guidelines.
- [1999- 2003] BA in Political Science and International Relations, University of Turin. Specialization in the History of North America and the History and Institutions of the Middle East.
- [1993- 1998] Scientific Lyceum certificate (High School), "Marie Curie" of Pinerolo, via dei Rochis 12, (TO), Italy.

**TITOLO DI DOTTORE DI RICERCA O EQUIVALENTI, OVVERO, PER I SETTORI INTERESSATI, DEL DIPLOMA DI SPECIALIZZAZIONE MEDICA O EQUIVALENTE, CONSEGUITO IN ITALIA O ALL'ESTERO**  
(inserire titolo, ente, data di conseguimento, ecc.)

**CONTRATTI DI RICERCA, ASSEGNI DI RICERCA O EQUIVALENTI**  
(per ciascun contratto stipulato, inserire università/ente, data di inizio e fine, ecc.)

**[2022/2023 ongoing]** Berenson Fellowship, Harvard University, Villa I Tatti, Harvard University Center for the Study of Italian Renaissance (FI), Italy. Project of Research: *Paolo Giovio, Giovanni Botero and Islamic Otherness at the End of the Italian Renaissance (XVI-XVII centuries)*.

**[September 2022-ongoing]** Adjunct Prof. in History of Islamic Political Thought, Department of Foreign Languages and Modern Cultures, University Alma Mater of Bologna.

**[September 2020/2022]** Adjunct Prof. in Islamic/Arab History, Center for Inter-Religious Studies, Pontifical Gregorian University.

**[June 2019 – May 2021]** Senior Research Fellow in Islamic Studies and History of Middle East at the ICS, Institute for Culture and Society, University of Navarra (Es).

**[June 2017 – May 2019]** Marie Curie Experienced Research Fellow, Institute for Culture and Society, University of Navarra (Es). Project of research title: *Qur'an and Qital. The violence against the Other in a historical critical deradicalizing perspective*. Supervisors: Prof. Montserrat Herrero, Prof. Santi Aurell.

**[February 2013 – January 2017]** Post-Doctoral Research Fellow (assegni di ricerca) in Islamic Studies and History of Middle East, Department of Religious Studies, Catholic University of Milan. Project of research title: *Fanā' al-Nār fī al-Kalām wa al-Falsafa. A study on the Annihilation of Hell within Arab/Islamic Thought*. Supervisor: Prof. Paolo Branca.

**[September 2010 – December 2012]** Adjunct Prof. in History of Islamic World, Department of Oriental Studies, Faculty of Foreign Languages and Literature, University of Turin.

**ATTIVITÀ DIDATTICA A LIVELLO UNIVERSITARIO IN ITALIA O ALL'ESTERO**  
(inserire anno accademico, ateneo, corso laurea, numero ore, ecc.)

1. Teaching Assistant on Democracy and Theology in the Early centuries of Islam, Faculty of Political Science, University of Turin, 2007-2008, 4 hours, Fall semester.
2. Teaching Assistant on History of Modern Middle East, Faculty of Political Thought, University of Genoa, 2008-2009, 4 hours, Fall semester.
3. Teaching Assistant on Islamic *Kalam*, Faculty of Foreign Languages, University of Turin, 2008- 2009, 4 hours, Fall semester.
4. Teaching Assistant, Faculty of Political Science, University of Genoa, *History of Early Islam and the Mediterranean dimension*, (36 hours), Fall Semester, 2009- 2010.
5. Teaching Assistant, Fall Semester (2009 -2010), Faculty of Theology, University of Turin, *Introduction to Islamic History and World Civilizations* (36 hours).
6. Adjunct Prof. in History of Islamic World, Fall Semester (2010), Faculty of Foreign Languages, Department of Oriental Studies, University of Turin, *History of the Islamic World* (54 hours).
7. Adjunct Prof. in History of Islamic World, Spring Semester (2011), Faculty of Foreign Languages, Department of Oriental Studies, University of Turin, *History of the Arab Literature* (54 hours).
8. Adjunct Prof. in History of the Islamic World, Fall Semester (2011), Faculty of Theology, University of Turin, *Introduction to Islamic Studies* (54 hours).

9. M.A. in Mediterranean Studies, faculty of Foreign Languages and Literature, University of Turin, 12 hours of lessons on *Maghreb and Mashrek history from decolonization to contemporary decades* (2011).
10. Adjunct Prof. in History of the Islamic World, Spring Semester (2012), Faculty of Foreign Languages, Department of Oriental Studies, University of Turin, *History of Arab world and the West Mediterranean* (54 hours).
11. Lecture, entitled: *The 'Abbasid History. Rise and Decline*, 13 February 2013, Polytechnic Turin University.
12. Post- Doctoral Research Fellow in Islamic Studies and History of Middle East (Spring Semester 2013), Faculty of Literature and Philosophy, Department of Religious Studies, Catholic University of Milan, *History of Arab-Islamic Literature* (32 hours).
13. Lecture, entitled: *From the Ottoman Empire to Contemporary Turkey. From being the Sick man of Europe to economic "Tiger" of the Mediterranean*, MAO, Turin's Museum of Oriental Arts, 11 of July 2013.
14. Lecture, entitled: *Historical peculiarities, achievements and failures of Italian Orientalism. A debated itinerary from Michele Amari (b. 1806) to Francesco Gabrieli (d. 1996)*, 09/10/2014, Yale University, Colloquium of the Council of Middle Eastern Studies.
15. Research Fellow in Islamic Studies and History of Middle East (Spring Semester 2015), Faculty of Literature and Philosophy, Department of Religious Studies, Catholic University of Milan: *"Introduction to Arab Literature"* (32 hours).
16. Lecture, entitled: *The end of the Humanities. The Arab world and the historical-Identity problem*, PhD candidate Workshop for Historical research, Dept. of History, Catholic University of Milan, 16 December 2015.
17. Lecture, entitled: *Islam and Democracy, oxymoron or opportunity*, Undergraduate and post-graduate students, University Carlo Bo' of Urbino, 25<sup>th</sup> February 2016.
18. Lecture, entitled: *The Weight of religion in the Palestinian-Israeli conflict*, Undergraduate and post- graduate students, University of Palermo, Faculty of Political Science, 18<sup>th</sup> March 2016.
19. Lecture, entitled: *The Near East. Religious Nationalism, Society and the State between neo and post-colonialism*, Casa Gramsci, Ghilarza (Or), 11<sup>th</sup> March 2017.
20. Seminar's Lecture, *Islam and the Deconstruction of its violence between History and Religious Studies*, ICS, Institute of Culture and Society, University of Navarra, 26<sup>th</sup> September 2017.
21. Lecture, entitled: *Is Daesh a State? For a Narrative of Terrorism*, Course degree in International Relations, University of Navarra, 4<sup>th</sup> October 2017.
22. Lecture, entitled: *Islamic Ethic*, a course on Islamic history and culture, Centro Federico Peirone, Archbishop of Turin, 13<sup>th</sup> November 2017.
23. Lecture, entitled: *Introduction to Arab history from the Ottoman age to contemporary*, Collegio delle Università Milanesi, 14<sup>th</sup> November 2017.
24. Lecture, entitled: *Warfare and Jihad in the first century of Islam. An inter-religious historical understanding*, Otto-Friedrich- Universitat, Bamberg, Institute for Inter-Religious Studies, 4<sup>th</sup> December 2017.
25. Lecture, entitled: *In God's Path. Dinamiche interreligiose della conquista Araba (VII-VIII sec.) agli albori dell'Islam*, University of Turin, Dip. di Culture, Politica e Società, 7<sup>th</sup> December 2017.
26. Lecture, entitled: *Salut et Enfer dans la Pensée Islamique classique: Allah peut-il nous sauver tous?*, Institut Catholique de Paris, 9<sup>th</sup> February 2018.
27. Lecture, entitled: *La Violence dans le Coran et sa comprehension Historique. Qital, Jihad and Ghazwa dans une analyse critique*, Université Catholique de Lyon, 9<sup>th</sup> March 2018.

28. Lecture, entitled: *Supremacist narrative in Islamic contemporary thought: a Counter Hegemonic discourse?* Sadler Seminars Series Revisited, University of Leeds, 27<sup>th</sup> of September 2018.
29. Lecture, entitled: *La Escatología en el Islam*, Faculty of Theology, University of Navarra, 18<sup>th</sup> of October 2018.
30. PPE “Society and Politics” Academic course, Module III, “*Religion and Society in the Mediterranean*”, Faculty of Philosophy and Literature, Unav, 25<sup>th</sup> of March 2019-12<sup>th</sup> of April 2019.
31. Department of International Relations, Academic course, “*Introduction to Islam in the Mediterranean*”, Unav, first Semester 2020 (distance learning module, 32 hours)
32. Department of International Relations, Academic course, “Arab-Islamic Politics in the Middle East. From the 1WW to now”, Unav, second Semester 2020 (distance learning module, 32 hours)
33. Lecture to PhD students of Konrad Adenauer Stiftung, “Islamic Fundamentalism in History: Narratives, Artifice and Reality”, Sevilla, 11<sup>th</sup> of October 2019 (**via Skype**).
34. Lecture to Undergraduate Students of “The Role of Media in Social and Political Change in the Middle East and North Africa”, IES Granada, entitled: “Islam and Warlike violence: Qur’an’s mediatization in Contemporary”, 14<sup>th</sup> of November 2019, (**via Skype**).
35. Academic course, “History of Islamic Thought”, Alma Mater University of Bologna, Lilec department, Fall semester 2022 (60 hours).

**DOCUMENTATA ATTIVITÀ DI FORMAZIONE O DI RICERCA PRESSO QUALIFICATI ISTITUTI ITALIANI O STRANIERI;**

(*inserire anno accademico, ente, corso, periodo, ecc.*)

**Foreign Languages proficiency**

- 1 Italian:** Mother tongue
- 2 Latin and Greek:** Advanced Level (comprehension/translation)
- 3 English:** Fluent (written, spoken, comprehension)
  - Exam of English Language at University of Turin (30/30)
- 4 French:** Advanced level/Fluent (written, spoken, comprehension)
  - Summer School, College International de Cannes, July 2000, Advanced level
  - Exam of French Language at University of Turin (28/30)
- 5 Arabic:** Advanced level (written, spoken, comprehension)
  - Seminar in Moroccan dialect, Turin University, faculty of Foreign Language with Prof. Moktary of the University of Rabat, (2002-2003)
  - Arabic I, II, Foreign Language Faculty, Turin University, 2002/03 with Dr. Claudia Tresso
  - Summer School in Arabic, Moroccan dialect, and Maghreb culture at Rabat University, Faculty of Foreign Language, July 2003
  - Summer school in Arabic at Yemen Language Center, Sana’a, July 2004
  - Private lessons (60 hours) with a native language university professor during my stay in Damascus, Syria, June and July 2007
  - Spring Semester of Modern Standard Arabic at Birzeit University, West Bank, Palestine, January 2008- April 2008. Upper intermediate level.
  - Spring Semester of Modern Standard Arabic at Birzeit University, West Bank, Palestine, January 2009-April 2009. Advanced level.
  - Private lessons (40 hours) with a native language university professor during my stay in Damascus Syria, April-May 2011.

**6 German:** Elementary-Intermediate (written, spoken, comprehension, level A2/B1)

- Academic course at the UNITRE (30 hours, 2014-2015).
- Academic course at the UNITRE (30 hours, 2015-2016).
- Academic course at the UNITRE (30 hours, 2016-2017).

**7 Spanish:** Intermediate (written, spoken, comprehension, level B2)

- Ilce academic course, University of Navarra (Fall 2018)

**REALIZZAZIONE DI ATTIVITÀ PROGETTUALE**

(indicare, data, progetto, ecc.)

- 1 **[2007-2009]** Italian PhD Scholarship, University of Genoa, Department of Political Studies, Italy
- 2 **[2013-2017]** Assegno di Ricerca (Post-Doctoral Italian Research Scholarship), Catholic University of Milan, Department of Religious Studies, Italy
- 3 **[2017-2019]** Marie Curie Research Fellow (IF 2016), ICS, University of Navarra, Spain
- 4 **[2019]** Bando Mobilità 2019, Academic Scholarship Attraction Talent, EURAC Institute, Bolzano, Italy, (Won but not subscribed).
- 5 **[2022-2023]** Berenson Fellowship, Harvard University, Villa I Tatti, Harvard University Center for the Study of Italian Renaissance.

**ORGANIZZAZIONE, DIREZIONE E COORDINAMENTO DI GRUPPI DI RICERCA NAZIONALI E INTERNAZIONALI, O PARTECIPAZIONE AGLI STESSI**

(per ciascuna voce inserire anno, ruolo, gruppo di ricerca, ecc.)

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**ATTIVITÀ DI RELATORE A CONGRESSI E CONVEGNI NAZIONALI E INTERNAZIONALI**

(inserire titolo congresso/convegno, data, ecc.)

- 1 *Labor in the Late Antiquity and Early Islamic Near East (ca. 300-900 CE)*, Chicago University Center in Paris, 27-28<sup>th</sup> May 2022. Draft: The "Mestiere delle Armi". Steel, trade and anonymity in the Early Islamic Age (7-10<sup>th</sup> centuries).
- 2 *Joining the Dots: Interdisciplinarity in Middle East Studies*, University of Leeds, 24<sup>th</sup>-26<sup>th</sup> June 2019, Brismes Conference 2019. Paper: The *Khatim an-Nabiyyin* (The Seal of Prophets) and its inclusive-Abrahamic perspective. Muhammad and 'Isa ibn Maryam in dialogue.
- 3 *European Academy of Religion Annual Conference 2019*, Bologna, 3<sup>th</sup> March-7<sup>th</sup> March 2019, Conference Paper: The Amateurish Feigned Indifference of Islamic and Middle Eastern Studies in Italy. Opportunities and Hypocrisies.
- 4 *14<sup>th</sup> SeSaMO Conference*, Path of Resistance in the Middle East and North Africa, University of Turin, 31<sup>st</sup> January-2<sup>nd</sup> February 2019. Conference Paper: Jihadism au rebours: the Supremacist Narrative and Islamic Contemporary Thought for a Counter-Egemonic Discourse.
- 5 *The Narrative of Islamic Violence in History: Creation, Artifice and Reality*, ICS, University of Navarra 14<sup>th</sup> -15<sup>th</sup> December 2018. Conference Paper: Jihadism au rebours: the Supremacist Narrative and Islamic Contemporary Thought for a Counter-Egemonic Discourse. (organized too)
- 6 Esa Rn 34 Midterm Conference, Sociology of Religion. *Religions and Identities in the European Migration Crisis*, University of Turin 29<sup>th</sup> August to 1<sup>st</sup> September 2018. Conference Paper: "Brain Drain and Diaspora" in contemporary Middle East. The Arab-Islamic thought and the European "drawing power" in dialogue.

- 7 *Wocmes Congress 2018*, University of Sevilla, 16-20 July 2018. Panel's Chair. Panel's Title: The inter-religious in the contemporary Middle East; for a new Theology of Liberation. Conference Paper: "World's *Fasād* and the Arab inability to fight it. A Sunnite praise against autocracy."
- 8 *Islam and Belonging*, Second Pluriel Conference, Gregoriana University in Rome, 26-28 June 2018. Conference Paper: "When Religion divides the community. Dynamics of violence and pacification in the Arab-Ottoman Levant".
- 9 International Workshop, *Narratives of Islam-Christian and gender violence in contemporary age. A plural perspective*, ICS, Institute of Culture and Society, University of Navarra, 6<sup>th</sup> October 2017.
- 10 *Movement and Migration in the Middle East: people and ideas in flux*, Brismes Conference, 5-7 of July 2017, Imes, University of Edinburgh, Conference paper: "Syria's Lebanonization: A Historical excursus within the non-existence of Syrian National Identity"
- 11 *Islam in Plural. Thought, faith and society*. First Pluriel Conference. A university research Platform on Islam, Université Catholique de Lyon, 6-9 September 2016, Conference paper: "The Dynamic of Islamic Radicalization in Europe and their prevention: a humanistic approach."
- 12 *How do we see each other? The Abrahamic Religions and Interreligious relations in the past and present*, Universidad de Navarra, Pamplona, 10-11 March 2016, Conference paper: "The Other in the Qur'ān. The *Khātim an-Nabiyyīn* (The Seal of Prophecy) and its inclusive-exclusive proclivity".
- 13 *Islamisation: Comparative perspectives from History*, St. Andrews University, 20-21 March 2015, Conference paper: "Habashah Vs. Argobba on the "*Acrocoro*". The historicized Islamisation process of the Horn of Africa."
- 14 11<sup>th</sup> *SeSaMO Conference, Doing Citizenship. Practises of exclusions, demands of inclusions and new subjectivities in the Middle East and Europe*, 17-19 September 2013, University of Pavia. Conference paper: "Citizenship and equity between Islamic Pluralism and Religious exclusivism. An excursus within the Nahḍa, from Sayyīd Aḥmad Khan (1817 - 1898) to Maḥmūd M. Ṭaha (1909-1985)." (organized too).
- 15 *Aram Society for Syro-Mesopotamian studies*, 38<sup>th</sup> Conference on *The Modern Arab Renaissance*, University of Oxford, 15-17 July 2013, conference paper: "Kalām viewpoints in F. Anṭūn vs. M. 'Abduh's debate on Secularization. God's absolutism and Islām irrationality as cornerstones of the Orientalist Arab-Christian thought during the Nahḍa. "
- 16 9<sup>th</sup> *International Christian-Arabic Conference*, 19-21 July 2012, University of Malta (Valletta), conference paper: The Apocatastasis will save us all. The transition for a shared ethical approach from Christian Patristic to Early Islamic theology and philosophy.
- 17 *The Week of Politics. Agorà*. Turin, 21-25 May, 2012, University of Turin, Department of Political Studies. Marco Demichelis, Damascus' Spring and the deflagration of the Syrian society.
- 18 *Beyond the Veil: Islam visionary and apocalyptic*, Gorizia, May 17-20, 2012, èStoria: International Festival of History.
- 19 *Islam and Democracy*, Western Ontario University, London, 23-25 March 2012, conference paper: Kharijites and Qarmatians; the Islamic pre- democratic thought. A political- theological analysis.
- 20 18<sup>th</sup> *DAVO Congress*, 6-8 October 2011 in Free University of Berlin. Panel: Reason and Islam, a difficult relationship. Analysis of rational thought within some contemporary authours. Paper: "The reason of theodicy in Islām as emancipation from cultural, economic and political 'slavery'. A twin-track investigation leading from Farid Esack and Hamid Dabashi's reflection on Islamic liberation theology."
- 21 10<sup>th</sup> *SeSaMO conference, Uniformed memories. Peoples, States and Nations in the Mediterranean and Middle East*, Milan, 9-11 June 2011, conference paper: The Ethiopian studies in Italy, between afro- Orientalism and colonialism.
- 22 *Le vie del Sapere nell'area siro- mesopotamica dal III al IX secolo*, Roma, 12-13 May 2011, PIO, Pontificio Istituto Orientale- Roma Tre, conference paper: Basra, the cradle of Islamic culture. A reasoned analysis of the urban area that was the early home of Islamic Studies.
- 23 *Il Marocco tra trono e moschea*, Torino, 25 February 2011, Centro Federico Peirone – Provincia di Torino.

- 24 8<sup>th</sup> *Nordic Conference of Middle Eastern Studies*, 24-26 September 2010, Bergen (Norway), conference paper: Reason in Islam as Manifesto of Critical Exegesis.
- 25 *WOCMES 2010, World Congress for Middle Eastern Studies*, 19-24 July 2010, Barcelona, conference paper: The Mihna. Deconstruction and reconsideration of the Mu'tazilite role in the Inquisition.
- 26 16<sup>th</sup> *DAVO Kongress*, 8- 10 October 2009, Bonn Universitat, conference paper: New- Mu'tazilite theology in the contemporary age. The Relationship between Reason, History and Tradition.
- 27 *Reunion Group Conference on Mu'tazilism in Islam and Judaism*, 12-13 July 2009, The Institute for advanced studies, Hebrew University in Jerusalem, conference paper Al-Ma'mun caliphate, between Mu'tazilism and Syncretism, under evaluation by the British Journal of Middle Eastern Studies.
- 28 *Middle East History and Theory Conference (MEHAT)*, 8-9 May 2009, University of Chicago, conference paper: Al-Ma'mun and the Mu'tazila: Analysis of the Religious and Political relationships based on the last recovered sources.
- 29 9<sup>th</sup> *SeSaMO conference* (Italian Institute for Middle East Studies), *The past and the present of violence in Middle East: reality and representation*, University of Turin, 16-18 October 2008.
- 30 National Conference: *Freedom and Democracy in the History of Political Thought*, 12-13 June 2008, University of Parma.
- 31 International Conference: *The Town: a Cross-Road for travellers in the Mediterranean Area*, University of Palermo, 31 October 2007 – 3 November 2007.

## **PRODUZIONE SCIENTIFICA**

### **PUBBLICAZIONI SCIENTIFICHE**

(per ciascuna pubblicazione indicare: nomi degli autori, titolo completo, casa editrice, data e luogo di pubblicazione, codice ISBN, ISSN, DOI o altro equivalente)

### **Publications**

#### **A    Monographs/ Edited essays**

- 1 Special Issue: The Qur'an in History. The History of the Qur'an. From Canonization to critique and Semantic Hermeneutics, Ed. Dr. Marco Demichelis, *Religions (Q1)*, MDPI, [Religions | Special Issue : The Qur'an in History. The History of the Qur'an. From Canonization to Critique and Semantic Hermeneutics \(mdpi.com\)](https://www.mdpi.com/Religions/Special_Issue/The_Qur'an_in_History_The_History_of_the_Qur'an_From_Canonization_to_Critique_and_Semantic_Hermeneutics) ISSN: 2077-1444
- 2 *Violence in Early Islam. Religious Narratives, the Arab Conquests and the Canonization of Jihad*, London & New York: I.B. Tauris, 2021, ISBN:978-0-7556-3799-7
- 3 *Religious Violence, Political Ends. Nationalism, citizenship and radicalizations in the Middle East and Europe*, Religion and Civil Society Series, Ed by Demichelis Marco, Hildesheim: OLMS-Weidmann, 2018. ISBN: 978-3-487-15710-8
- 4 *Salvation and Hell in Classical Islamic Thought: Allah may save us all?* London & New York: Bloomsbury Academic, 2018. ISBN: 978-1-3500-7024-0
- 5 *The Struggle to Define a Nation. Rethinking Religious Nationalism in the Contemporary Islamic World*, Ed. by Marco Demichelis and Paolo Maggiolini, Piscataway NJ: Gorgias Press, 2017. ISBN: 978-1-4632-0642-0
- 6 *L'Islam contemporaneo. Sfide e Riflessioni tra modernità e modernismo* (Islam in the contemporary. Challenges and reflections between modernity and modernism). Torino: Anankelab, 2016. ISBN: 9788898986255
- 7 *Etica Islamica. Ragione e Responsabilità* (Islamic Ethics. Reason and Responsibility), Milano: Edizioni Paoline, 2016. *Etica islamica. Razon y responsabilidad*, tr. Soledad A. Domingo, Astrolabio Series, Pamplona: Ediciones Universidad de Navarra, 2021. ISBN: 978-8831547666

- 8 *Storia dei Popoli Arabi. Dal Profeta Muhammad alle Primavere del Vicino Oriente*, (History of the Arab Peoples. From the Prophet Muhammad to the Springs of the Near East), Torino: Anankelab editore, 2013, 2ed. 2015. ISBN: 978-88-9898-615-6
- 9 Paolo Branca, Marco Demichelis, *Memorie con-divise. Popoli, Stati e Nazioni nel Mediterraneo e nel Medio- Oriente* (Shared memories. Peoples, States and Nations in the Mediterranean and Middle East), edited with Prof. Paolo Branca, Milano: Leggere Leggere editore, 2013.
- 10 *Il pensiero mu'tazilite. Ragione e fede tra Basra e Baghdad nei primi secoli dell'Islam*, (The mu'tazilite thought. Reason and Faith between Basra and Baghdad in Early Islamic History), Paris/Torino: Harmattan, 2011. ISBN: 978-8878921955

**B     Academic articles in peer-reviewed Journals/ Book contributions (peer-reviewed too)**

- 11 “The Andalusian outside al-Andalus. Fraxinetum (Jabal al-Qilāl), the raids in Italy through the Alps and the diplomatic milieu.”, J. Albarran ed., *Al-Andalus y la Guerra*, Colleccìon Medieval Ibèriqua, Madrid: La Ergàstula, 2023 (under evaluation).
- 12 “Al-Andalus oltre la geografia di al-Andalus. Jabal al-Qilāl: storia, narrazioni e dubbi.”, *Kharabat. Rivista di Studi Indo-Mediterranei*, XII (2023, under evaluation).
- 13 The “Mestiere delle Armi”. Steel, trade and anonymity in the early Islamic age (7-10<sup>th</sup>), *Late Antique and Medieval Islamic Near East (Lamine) series*, Chicago: University of Chicago Press, 2023 (in press).
- 14 The “Islamic narrative path” for Political, Religious and Bellicose Legitimacy: The role played by Christian Historical Figures in late Antiquity, in L. Gallinari, Beba Abdelnaby (Eds.), *Identities in touch between East and West: 11<sup>th</sup> to 21<sup>th</sup> centuries.*, Berlin: Peter Lang Pub., 2022, pp. 65-83. DOI 10.3726/b19614
- 15 Qur’anic Christology in Late Antiquity. ‘Isa ibn Maryam and His Divine Power (Energeia) in the Islamic Revelation, *Religions* (Q1), MDPI ed. 12/ 979 (2021), pp. 1-19. <https://doi.org/10.3390/rel12110979>
- 16 Arab Christians Confederations and Muhammad’s believers: on the Origins of Jihad, *Religions* (Q1), MDPI ed. 12/710 (2021), pp. 1-20. <https://doi.org/10.3390/rel12090710>
- 17 Jihadism *au rebours: Orientalism and Occidentalism* for a counter-Hegemonic Liberation Theology, *Journal of Religious History* (Q3), 45/1 (2021), pp. 1-19. Doi: 10.1111/1467-9809.12728
- 18 The *Khatim an-Nabiyyin* (The Seal of Prophets) and its inclusive- Abrahamic perspective. Muhammad and ‘Isa ibn Maryam in dialogue, *Religions* (Q1), MDPI ed., 12/1 (2021), pp. 1-16. <https://doi.org/10.3390/rel12010004>
- 19 When does Religion divide the Community? Reconsidering the Dynamics of Violence and Pacification in the 19<sup>th</sup> century Ottoman Arab Levant, in M. Younes, Anna Hager, L. Basanese et Diego Sarrio Cucarella (Eds.), *Islam et Appartenances*, Paris: L’Harmattan, 2020, pp. 117-140. ISBN: 978-2-343-19877-5
- 20 Was Egyptian Islamic Revivalism really counter-Hegemonic? S. Qutb and the problem of Islamic Consciousness, in *ReOrient: The Journal of Critical Muslim Studies* 5/1 (2019), pp. 47-72. Doi: 10.2307/j50009694
- 21 “Fasad, Hijra and Warlike Diaspora” from Early Islam geographic boundaries towards a new Dar al-Hikma: Europe, *Religions* (Q1), 10/277 (2019) in Special Issue, Ed. Roberta Ricucci, *Muslims Diaspora in Western Countries*. <https://doi.org/10.3390/rel10040277>
- 22 Jihad e Violenza Armata: la grande menzogna, Demichelis Marco, in M. Giorda, S. Hejazi, M. Bombardieri, *Capire l'Islam: tra Mito e Realtà*, Brescia: Morcelliana Editore, 2019, pp. 127-148. ISBN: 978-88-284-0050-9
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- 42 Il razionalismo islamico, la scuola mu'tazilita, tra Corano creato e lotta al determinismo divino, *Archivio Teologico Torinese*, (Journal of the Faculty of Theology, University of Turin), entitled: (*Islamic Rationalism: the Mu'tazila school, between created Koran and the struggle on divine determinism*) Vol. II, 2008, pp. 453- 469.

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### C) Encyclopedia entries and book reviews

- 1 Christian Muslim Relations. A Bibliographical History. The Ottoman Empire (1800-1914), Leiden: Brill, 2021; Vol. 18 Entry: *Farah Antun*, pp. 646-651.
- 2 Book Review (Notae): S Gunther, T. Lawson eds. *Roads to Paradise. Eschatology and Concepts of the Hereafter in Islam*, Leiden: Brill, 2016 on *Gregorianum* 102/1, 2021, pp. 199-205.
- 3 Book Review: N. G. Awad, *Umayyad Christianity. John of Damascus as a contextual example of identity formation in Early Islam*, Piscatawat, NJ: Gorgias Press, 2018, on *Gregorianum* 101/4, 2020, pp. 1000-1003.
- 4 Book Review: A. Kuru, *Islam, Authoritarianism and Underdevelopment*, Cambridge: Cambridge University Press, 2019, on *Journal of Religious History*, 45/1, 2021, pp. 160-161.
- 5 Book Review: J. Hodge, S. Cowdell, C. Fleming, C. Osborn (eds), *Does Religion cause Violence? Multidisciplinary perspectives on Violence and Religion in the Modern World*, London: Bloomsbury Academic, 2017, on *Ethical Perspectives*, 26/2 (2019), pp. 387-390.
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4. The Oxford Encyclopedia of Philosophy, Science and Technology in Islam, entries: *al-Jahiz, Universities and University (addendum) Classical Islamic Age, Major Discoveries and Inventions, Institution of Science Education, contemporary*, Oxford University Press, 2014.
5. Book Review: M. Hassan Khalil, *Islam and the Fate of Others*, Oxford University Press, 2012; *Between Heaven and Hell: Islam, Salvation and the Fate of Others*, Oxford University Press, 2013, on *The Marginalia Review of Books*. (<https://marginalia.lareviewofbooks.org/extra-islam-salus-est/>)
6. Book Review: Albrecht Fuess, Jan- Peter Hartung, *Court Cultures in the Muslim World. Seventh to nineteenth centuries*. London, Soas/Routledge Studies on the Middle East, 2011, on *Storia del Pensiero Politico*, il Mulino editore, n.2, 2013.
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11. ABC-Clio, entries for the *World Historical Project, a new historical encyclopedia for undergraduate students*. Title: *Slave Soldiers in Early Medieval Dar al-Islam – 632-1000 CE*, Part II, p. 109.; Alp Arslan: *The Brave Lion of Manzikert (1071)*, Part II, p. 305; *Ethiopian Resistance to Muslim Encroachment (XV-XVI centuries)*, Part II, p. 276.
12. Book Review: Massimo Campanini, *Averroes*, Il Mulino editore, 2008, *Il Pensiero Politico*, Vol. II, 2008, p. 288.

13. Book Review: Rashid Benzine, Les nouveaux penseurs de l'Islam, Albin Michel, 2004, *Il Pensiero Politico*, Vol. I, 2009, p. 290.

**D) Opinion articles and popular publications**

- 1 “Musulmanes en Saint-Tropez: al-Andalus fuera de al-Andalus. Datos historicos, narrativas y dudas sobre Jabal al-Qilāl”, 12/11/2022, Al-Andalus y la Historia.
- 2 “Combattir la radicalizacion desde las aulas”, 05/09/2017, El Espanol.
- 3 “Lebano necesita liberarse de su pasado (y de la injerencias externas)”, 7/09/2020, The Conversation.
- 4 “El peligro de trivializar el nuevo antisemitismo”, 12/10/2020, The Conversation.
- 5 “El islam de la Ilustración”, la bandera laicista de Macron”, 03/11/2020, EsGlobal.
- 6 “Biden y la política estadounidense en Oriente Medio: ¿cambio de rumbo u oportunismo?”, 19/11/2020, EsGlobal.
- 7 Ricominciare dall'Islam per una preventiva de-radicalizzazione del fondamentalismo religioso. Il contributo delle Humanities (*Developing by Islam for preventive de-radicalization of religious fundamentalism. The contribution of the Humanities*) in *Europa e Islam. Attualità di una relazione*, Venice: Marsilio Editore, 2016, pp. 76-84.
- 8 Il Califfato Islamico. Propaganda e sostanza all'origine dell'ISIS (*The Islamic Caliphate. Propaganda in substance at the origin of Daesh*), in *Il Tablet e la Mezzaluna. Islam e Media ai tempi del meticcio*, Venice: Marsilio Editore, 2016, pp. 44-53.
- 9 Islamizzare la Secolarizzazione per laicizzare l'Islam (*Islamize Secularization to secularize Islam*), in *Troppa Religione o Troppo poca? Cristiani e Musulmani alla prova della Secolarizzazione*, Venice: Marsilio Editore, 2015, pp. 25-36.
- 10 L'Involuzione Wahhabita. Dalle Origini al Neo-Salafismo (*The Wahhabi involution. From the Origins to Neo-Salafism*), in *La Galassia Fondamentalista tra Jihad Armato e Partecipazione Politica*, Venice: Marsilio Editore, 2015, pp. 83-94.
- 11 Sayyid Qutb, the theorist of Political Islam. The long road to Islamic radicalism, *al-Hiwar*, 4/2011 (monographic work on the Muslim Brotherhood), pp. 23- 32.

**Not -Academic working experiences**

E.1 **(January 2017-April 2017)**, Project Coordinator, Tra.Me, Carignano (To), Italy: Cultural and Social Association; Altra Meta project with refugees and asylum seeker. Competences in project coordination and social training, local team supervision and skillfulness.

E.2 **(October 2005 – September 2006)**, Deputy Administrator and Project Coordinator, CCM (Comitato Collaborazione Medica), Italian Ngo, Addis Ababa Headquarters, Ogaden and Bale regions. Competences in administration and projects coordination (I mastered Excel and SPSS programs).

E.3 **(August 2004 – July 2005)**, Participant Support Officer, Intercultura (AFS, American Field Service Italian branch). Competences in administration and projects coordination.

### **Academic Visiting of Research**

- **(January – March 2018)**, Former Marie Curie Visiting Research Fellow in Islamic Studies and History of Middle East, Faculty of Theology, Catholic University of Lyon. Research project title: *Qur'an and Qital. The violence against the Other in a historical critical perspective.*
- **(October – December 2017)**, Former Marie Curie Visiting Research Fellow in Islamic Studies and History of Middle East, Department of Oriental Studies, Otto-Friedrich Universität Bamberg. Research project title: *Qur'an and Qital. The violence against the Other in a historical critical perspective.*
- **(March – December 2014)**, Post-Doctoral Visiting Research Fellow in Islamic Studies and History of Middle East, Council of Middle East Studies, MacMillan Center, Yale University. Research project title: *Al Fanā'al-Nār fī al-Kalām wa al-Falsafa. A study on the annihilation of the Annihilation of Hell within Arab/Islamic Thought.*
- **(March- May 2011)**, Ifpo, Institut Francais d'Etudés Arabes, Damascus, Syria, Research work to edit academic articles and conference papers.
- **(November – December 2007)**, P.I.S.A.I. (Pontificio Istituto di Studi Arabi e Islamistica), Rome, Italy, Research work for PhD dissertation.
- **(May- July 2007)**, Ifpo, Institut Francais d'Etudés Arabes, Damascus, Syria, Research work for PhD dissertation.
- **(June – July 2002)**, Michigan State University, (East Lansing MI, USA), University main library, Research into primary and secondary sources for my graduation thesis.

### **PhD students**

- **[2020- ongoing]** Borja de Aristegui Arroyo, Faculty of History, University of Navarra. PhD preliminary title: *The Spanish role in the Medieval Mediterranean. From al-Andalus to the construction of a Nation.*
- **[2020- ongoing]** Salvo Lo Duca, Faculty of History, University of Navarra. PhD preliminary title: *The integration-assimilation of Muslims in France. Identity, fight and democracy?*

### **Other Information**

- Reviews of my books: [Demichelis Marco | Pontifical Gregorian University - Academia.edu](http://www.demichelismarco.it/)
- Italian Qualification (Abilitazione) 14/B2 as Associate Professor in History of International Relations of not-Europeans Institutes and Societies, 6<sup>th</sup> of May 2019.
- Official Peer-Reviewer for *Religions*, MDPI editor (Q1 Scopus).
- Junior Researcher within Oasis Foundation (Milan). Project Title: *Knowing the Hybrid society; govern change. A public understanding of religion and religiosity in the contemporary western world.* Working issues on: 1) Secularization and new forms of religiosity; 2) Religious Fundamentalism and Violence; 3) Religions, media and communication; 4) Freedom of Speech and expression; 5) Islamo- Christiana Dialogue; 6) The European's Idea and the Islamic World. The Project started in Fall 2014 and will end in December 2015. <http://www.conoscereilmeticciato.it/>
- Member of Pluriel, a European University Platform on Islam in Europe and Lebanon, since 2016
- Minority city councilman of Candiolo from 11<sup>th</sup> June 2009, after the administrative elections of the 6<sup>th</sup> -7<sup>th</sup> of June 2009. Councilmen experience ended in February 2014.
- Secretary of the Italian Academic Association on Middle Eastern Studies “SeSaMO” from the 10<sup>th</sup> September 2012 until the 31<sup>th</sup> of December 2013.
- Membership of Davo (German Middle East Studies Association for Contemporary Research and Documentation, 2009-2015), SeSaMO (Italian Association of Middle Eastern Studies, 2008-2015), Nordic Society of Middle Eastern Studies (2009-2010), Aram (Association for Syrian Mesopotamian Studies, University of Oxford 2011-2012), BRISMES (British Society for Middle Eastern Studies, since 2017- ongoing); Member of the Scientific Committee of IMESI (Institute of Mediterranean and International Studies), University of Palermo.

### **References**

- Prof. Emeritus Fred Donner, Prof. Emeritus of Near Eastern Studies, University of Chicago ([f-donner@uchicago.edu](mailto:f-donner@uchicago.edu))
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- Prof. Montserrat Herrero, Principal Investigator Religion and Society Project, Institute for Culture and Society, University of Navarra ([mherrero@unav.es](mailto:mherrero@unav.es)).
- Prof. Paolo Branca, Associate Prof. and Supervisor during my permanence at the Catholic University of Milan ([paolo.branca@unicatt.it](mailto:paolo.branca@unicatt.it))

Data

07-02-2023

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