**UNIVERSITY OF MILAN**

**Selection procedure for recruiting full professors under art.18, paragraphs 1 e 4, of Law No.240/2010 for competition sector , (scientific-disciplinary sector ) at the Department of \_, (announcement published in Official Gazette No. of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) - Competition code**

**[Name and Surname]**

**CURRICULUM VITAE**

**(N.B. CV must be of up to 30 pages and include the details candidates consider useful for the assessment.**

**all the titles inserted below are just examples that can be replaced, changed or completed)**

**PERSONAL DATA (DO NOT INCLUDE YOUR PERSONAL ADDRESS AND LANDLINE OR MOBILE PHONE NUMBER)**

|  |  |
| --- | --- |
| **Surname** |  |
| **Name** |  |
| **Date of Birth** | [ day, month, year ] |

**QUALIFICATIONS**

**DEGREE**

*(Specify full degree name and related score, University, date, thesis title, etc.)*

**DOCTORAL DEGREE OR EQUIVALENT QUALIFICATION EARNED IN ITALY OR ABROAD / MEDICAL SPECIALISATION DIPLOMA OR EQUIVALENT QUALIFICATION, FOR THE RELEVANT SECTORS, EARNED IN ITALY OR ABROAD**

*(Specify qualification full name and related score, institution, date, thesis title, etc.)*

**FURTHER QUALIFICATIONS**

*(Specify qualification full name, institution, date, etc.)*

**TEACHING ACTIVITIES**

**CLASSES AND MODULES**

*(Specify period from \_\_\_, to \_\_\_, University, academic year, degree course,* *indicate name of the teaching / module / cours, hours of frontal instruction, No. of credits/CFU, if any)*

**COMPLEMENTARY TEACHING ACTIVITIES AND SERVICE ACTIVITIES TO STUDENTS**

**MENTORING BACHELOR’S DEGREE, MASTER’S DEGREE, PhD, AND SPECIALISATION SCHOOL DISSERTATIONS AND THESES**

*(Specify typology and number of thesis followed, academic year, University, degree course, etc.)*

**TUTORING BACHELOR’S DEGREE, MASTER’S DEGREE, AND PhD STUDENTS**

*(Specify typology and number of activities, academic year, University, degree course, etc.)*

**SEMINARS**

*(Specify seminar title, place, date, duration in days/hours, organizing institution, etc.)*

**SCIENTIFIC RESEARCH ACTIVITIES**

**SCIENTIFIC PUBLICATIONS**

*(For each publication, specify the following: authors’ names, full title, publisher, date and place of publication, ISBN/ISSN/DOI or equivalent code)*

**ORGANISATION, SUPERVISION AND COORDINATION OF NATIONAL AND INTERNATIONAL RESEARCH CENTRES OR GROUPS, OR PARTICIPATION IN THEM**

*(For each entry, specify year, role, research group, any financing institutions and amount of financing, indicate type of project, etc.)*

**SUPERVISION OF OR PARTICIPATION IN PUBLISHING COMMITTEES OF SCIENTIFIC MAGAZINES**

*(For each entry, specify year, role, scientific magazine,* *duration, etc.)*

**COMPETITIVE FUNDING OBTAINED AS A PROJECT SUPERVISOR**

*(Specify project, amount of funding, financing institutions, ecc.)*

**HOLDING PATENTS**

*(For each patent, specify authors’ names, title, classification (national or international), patent number, etc.)*

**NATIONAL AND INTERNATIONAL AWARDS AND ACCOLADES FOR RESEARCH ACTIVITY**

*(Specify award and motivation for the award, date, issuing organisation, etc.)*

**MEMBERSHIP OF RENOWNED SCIENTIFIC ACADEMIES**

*(Specify academy, period, etc.)*

**SPEAKING AT CONFERENCES AND CONVENTIONS OF INTERNATIONAL INTEREST**

*(Specify conference/convention title, date, duration in days/hours, organizing institution, etc.)*

**ASSESSING ACTIVITIES IN THE FIELD OF NATIONAL AND INTERNATIONAL COMPETITIVE SELECTION PROCEDURES**

*(Specify field of assessment activity, organizing institution, year, etc.)*

**MANAGING, ORGANISATIONAL, AND SERVICE ACTIVITIES**

**MANAGING TASKS AND DUTIES UNDERTAKEN AT COLLEGIATE BODIES AND COMMITTEES, AT CONSIDERABLE PUBLIC AND PRIVATE INSTITUTIONS AND SCIENTIFIC AND CULTURAL ORGANISATIONS, OR AT THE UNIVERSITY OF MILAN OR AT OTHER UNIVERSITIES**

*(Specify task/duty, institution, date, duration, etc.)*

**THIRD MISSION ACTIVITIES**

*(Specify task/duty, institution, date, duration, etc.)*

**CLINICAL-AID ACTIVITIES**

*(Specify date, duration, role, institution where the activity was carried out, etc.)*

|  |  |  |  |
| --- | --- | --- | --- |
| Date |  | Place |  |